



# Asnuntuck Community College Learning Resource Center

# CRIMINAL JUSTICE PATHFINDER

## REFERENCE BOOKS

- Connecticut Reports*  
REF KFC3648 .A2
- Criminal Justice*  
REF KF9214.5 .C75 2006
- Constitution of the United States of America*  
REF KF4550 .C59 1987; REACH KF4525 1987b (Braille)
- Cops, Crooks, and Criminologists*  
REF HV7911.A1 A94 1996
- The Encyclopedia of American Crime*  
REF HV6789 .S54 2001
- Encyclopedia of American Prisons*  
REF HV9471 .S54 2003
- Encyclopedia of Crime and Justice*  
REF HV6017 .E52 2002
- Encyclopedia of Forensic Science*  
REF HV8073 .C595 2002
- Encyclopedia of the American Constitution*  
REF KF4548 .E53 1986
- Encyclopedia of the U.S. Supreme Court*  
REF KF8742 .A35 E53 2001
- Encyclopedia of Women and Crime*  
REF HV6046 .E56 2000
- Encyclopedia of World Terrorism*  
REF HV6431 .E53 2003
- Federal Criminal Case Processing : with trends*  
REF KF183 .F4 2003
- The Justices of the United States Supreme Court*  
REF KF8744 .F75 1996 (5 volumes)

- \*\* See also *Criminal Justice* under *Subject Guide to the Internet* on the LRC SITE
- \*\* And LRC e-Books – Electronic Books, available via the [LRC Web Site](#), such as:  
*Adventures in Criminology ~ Feminism and the Power of Law*  
*Criminal Justice : introduction to the criminal justice system in England & Wales*

## PERIODICALS

- American Journal of Sociology*      *Connecticut Law Review*      *Corrections Today*  
*American Sociological Review*      *Criminal Justice Ethics*      *On the Line*

## PERIODICAL INDEXES AND DATABASES

**ELECTRONIC FORMAT** – See the “ELECTRONIC DATABASES” link on the [LRC Web Site](#)

- Academic Search Premier*      *Academic OneFile*      *Expanded Academic ASAP*  
*LexisNexis Academic*      *Military and Intelligence Database*      *Opposing Viewpoints*

## AUDIOVISUAL MATERIALS

- Plea Bargains: dealing for justice* (1 video, 28 min.)      VTV 707      *Evidence 1* (1 video, 23 min.) VTV 984  
*Crime & Human Nature* (1 video, 28 min.)      VTV 708      *It's the Law* (1 DVD, 30 min.) DVD 031  
*Crime Scene: evidence chain of custody* (1 video, 25 min.)      VTV 980      *New Detectives* (1 video, 52 min.) VTV966  
*Crime Scene Photography* (1 video, 24 min.)      VTV 981      *Physical Evidence* (1 video, 36 min.)  
*Crime Scene Preservation* (1 video, 30 min.)      VTV 960      VTV 983

□ HAVE A QUESTION? [Ask an Asnuntuck Reference Librarian](#)  
[as-lrcref@acc.commnet.edu](mailto:as-lrcref@acc.commnet.edu)

## INTERNET SOURCES

(see also *Criminal Justice* under the *Subject Guide to the Internet* on the LRC Web Site)

American Academy of Forensic Sciences

<http://www.aafs.org>

American Bar Association, Criminal Justice Section

<http://www.abanet.org/crimjust/home.html>

American Probation and Parole Association

<http://www.appa-net.org>

American Society of Criminology

<http://www.asc41.com>

Bureau of Justice Statistics

<http://www.ojp.usdoj.gov/bjs/>

Death Penalty Information Center

<http://www.deathpenaltyinfo.org>

Division on Critical Criminology (American Society of Criminology):

<http://www.critcrim.org>

Florida State University, School of Criminology and Criminal Justice -- links

<http://www.criminology.fsu.edu/cjlinks>

National Archive of Criminal Justice Data

<http://www.icpsr.umich.edu/NACJD/>

National Institute of Corrections

<http://www.nicic.org/>

Sourcebook of Criminal Justice Statistics Online

<http://www.albany.edu/sourcebook>

State of Connecticut, Division of Criminal Justice, Office of Chief State's Attorney

<http://www.state.ct.us/csao>

United States Charters of Freedom

<http://www.archives.gov/national-archives-experience/charters/charters.html>

United States Bill of Rights

[http://www.archives.gov/national-archives-experience/charters/bill\\_of\\_rights.html](http://www.archives.gov/national-archives-experience/charters/bill_of_rights.html)

United States Constitution

<http://www.archives.gov/national-archives-experience/charters/constitution.html>

United States Declaration of Independence

<http://www.archives.gov/national-archives-experience/charters/declaration.html>

United States Department of Justice

<http://www.usdoj.gov/>

United States Department of Justice, FBI, Uniform Crime Reports

<http://www.fbi.gov/ucr/ucr.htm>

## JUVENILE JUSTICE SITES

American Bar Association, Juvenile Justice Center

<http://www.abanet.org/crimjust/juvjus/home.html>

Center on Juvenile and Criminal Justice

<http://www.cjcj.org>

National Juvenile Defender Center

<http://www.njdc.info/>

National Youth Court Center

<http://www.youthcourt.net>

Connecticut Gang Investigators Association

<http://www.segag.org/>

***SEE the LRC Web Site for Additional Links***

<http://www.acc.commnet.edu/lrc>

*Or,*

***Click on "Library (LRC)" on the Menu at ACC's Home Page***

[www.acc.commnet.edu](http://www.acc.commnet.edu)

- HAVE A QUESTION? **Ask an Asnuntuck Reference Librarian**  
[as-lrcref@acc.commnet.edu](mailto:as-lrcref@acc.commnet.edu)