



Asnuntuck Community College Learning Resource Center **ENVIRONMENTAL SCIENCE PATHFINDER**

REFERENCE BOOKS

Ecology basics

REF QH540.4 .E39 2004

Encyclopedia of Environmental Issues

REF GE10 .E52 2000 (3 volumes)

Encyclopedia of Environmental Science

REF GE10 .M66 2000

Encyclopedia of Global Change: environmental change and human society

REF GE149 .E47 2002

Facts on File Dictionary of Ecology and the Environment

REF QH540.4 .F35 2004

Magill's Survey of Science: Earth Science Series

REF QE28 .E12 2001 (5 volumes)

*Resource Directory of Agencies & Organizations Focused on the Environment,
Long Island Sound and its Watershed*

REF TD169.6 .R47 2004

**** See also [Environmental Science](#) under [Subject Guide to the Internet on the LRC Web Site](#) ****

**** And [LRC e-Books](#) – Electronic Books, available via the [LRC Web Site](#), such as:**

Agendas for Sustainability: Environment and Development into the Twenty-first Century ~ Citizen Science: A Study of People, Expertise, and Sustainable Development ~ Bush Base: Forest Farm: Culture, Environment, and Development ~ The Environment, Employment and Sustainable Development ~ Upland Habitats

PERIODICALS

E: The Environmental Magazine

Earth Work

Garbage

National Wildlife

Oceanus

World Watch

PERIODICALS INDEXES AND DATABASES

ELECTRONIC FORMAT – See the “**ELECTRONIC DATABASES**” link on the [LRC Web Site](#)

Academic Search Premier

Academic OneFile

Expanded Academic ASAP

Science Reference Center

iCONN eBooks - on the LRC WEB SITE

Beachman's Guide to the Endangered Species of North America ~ Biology ~ World of Earth Science Index

AUDIOVISUAL MATERIALS

Acid Rain (20 min.)

VTV 527

An Inconvenient Truth (96 min.)

DVD 095

Between Land & Water: life stories of Connecticut's amphibians (46 min.)

DVD 096

Guns, Germs, and Steel

DVD 045

In the Company of Whales (90 min.)

VTV 670

Life at the Edge of the Sea (ca. 55 min.)

VTV 1004

Life on Earth (2 videocassettes, 232 min.)

VTV 629

Living Planet (12 60-min. videocassettes)

VTV 726

Oceans, Coasts, and Tides (19 min.)

VTV 526

Out of the Ozone (19 min.)

VTV 525

Race to Save the Planet (8 60-min. videos)

VTV 368-377

Save the Earth (60 min.)

VTV 528

Super Seeds; and From Beneath the Ashes (ca. 50 min.)

VTV 1012

Supervolcano (110 min.)

DVD 043

Where Land Meets Sea (20 min.)

VTV 524

INTERNET SOURCES

(See also [Environmental Science](#) under [Subject Guide to the Internet](#) on the [LRC Web Site](#))

- ActionBioscience** (American Institute of Biological Sciences)
<http://www.actionbioscience.org/>
- Connecticut Department of Environmental Protection**
<http://www.ct.gov/dep/site/default.asp>
- Division of Habitat Conservation: National Wetlands Inventory**
<http://wetlands.fws.gov/>
- Ecosystems** (US Geological Survey)
<http://biology.usgs.gov/ecosystems/>
- eNature**
<http://www.enature.com/>
- Energy and the Environment: Resources for a Networked World**
<http://zebu.uoregon.edu/energy.html>
- EnviroLink**
<http://www.envirolink.org>
- EPA: United States Environmental Protection Agency**
<http://www.epa.gov>
- Invasive Plant Atlas of New England** (Columbia University)
<http://nbii-nin.ciesin.columbia.edu/ipane/>
- National Council for Science and the Environment, National Library for the Environment**
<http://www.ncseonline.org/NLE/>
- National Hurricane Center**
<http://www.nhc.noaa.gov/>
- National Oceanic and Atmospheric Administration**
<http://www.noaa.gov>
- National Science Foundation**
<http://www.nsf.gov/index.jsp>
- National Wetlands Inventory**
<http://www.fws.gov/nwi/>
- NatureServe**
<http://www.natureserve.org/>
- Organization for Tropical Studies**: (University of Washington)
<http://www.washington.edu/research/field/tropical.html>
- Tree of Life Web Project**
<http://tolweb.org/tree/phylogeny.html>
- Tsunami: National Tsunami Hazard Mitigation Program**
<http://www.pmel.noaa.gov/tsunami-hazard/>
- United Nations Environment Programme**
<http://www.unep.org/>
- University of Connecticut Biological Collections**
<http://collections2.eeb.uconn.edu/collections/chp.html>
- Urban Environmental Management**
<http://www.gdrc.org/uem/>
- U.S. Department of Energy**
<http://www.doe.gov>
- U.S. Fish and Wildlife Service**
<http://www.fws.gov/>
- U.S. Geological Survey**
<http://www.usgs.gov/>
- U.S. National Agricultural Statistics Survey**
http://www.nass.usda.gov/Census_of_Agriculture/index.asp
- Western Waters Digital Library**
<http://www.westernwater.org/>
- Worldwatch Institute**
<http://worldwatch.org>
- World Wildlife Federation**
<http://www.worldwildlife.org>

SEE the LRC Web Site for These and Other Links

<http://www.acc.commnet.edu/lrc>

Or, click on "Library (LRC)" on the Menu at ACC's Home Page

www.acc.commnet.edu

□ HAVE A QUESTION? **Ask an Asnuntuck Reference Librarian** as-lrcref@acc.commnet.edu